**35th Annual Fall Festival**

**October 10, 2015 9AM to 4 PM**

Sponsored by:

**South Elkhorn Christian Church …4343 Harrodsburg Road…Lexington, KY…40513**

***RETURNING CRAFTERS Deadline: Postmark by Monday June 1st***

**CONTACT** NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

COMPANY NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE\_\_\_\_\_\_ZIP CODE\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please print clearly!)

**If there is more than one crafter in the booth we need both names. Thank you**

2ND NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STREET\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CITY\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

STATE\_\_\_\_\_ZIP CODE\_\_\_\_\_\_\_\_\_\_PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**12X12 BOOTH OPTIONS** Check One Below (Each booth must include at least some handmade items)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$85.00 – Booths containing **ONLY** handmade items.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_$120.00 – Booths containing **ANY** items that **YOU** did not hand make.

This will be enforced. If the committee finds that you have non-handmade items and have not paid the additional fee to include non-handmade items in your booth, you will be asked to pay the difference immediately. So**, PLEASE** pay the correct amount with your application. Thank You.

**PAYMENT MUST BE INCLUDED WITH THE APPLICATION**

One or two 12 x 12 space\_\_\_\_\_\_\_\_\_\_\_Blacktop \_\_\_\_\_ Grass\_\_\_\_\_\_ What’s Available\_\_\_\_\_

Briefly describe your craft\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The application must be signed and dated. Signing constituents’ agreement to all rules and regulations.

Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2ND Name.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_

SOUTH ELKHORN CHRISTIAN CHURCH and those working on its behalf are not responsible for injury, accidents, and damage to property, thefts, acts or occurrences not under their control. Signing of the application form constitutes agreement to all conditions on the part of the applying person or persons.

**Have questions? Call Karen Keeling at 859.223.8053 or send an email to seccfallfestival@gmail.com**

FOR FESTIVAL COMMITTEE ONLY

Postmark\_\_\_\_\_\_\_\_\_\_\_\_\_Booth#\_\_\_\_\_\_\_\_\_\_\_\_\_\_#Years\_\_\_\_\_\_\_\_\_\_\_\_\_\_Ck #\_\_\_\_\_\_\_\_\_\_\_\_Amt\_\_\_\_\_\_\_\_\_\_